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Bib Data Sheet

CONFIRMATION NO. 6388

<b>SERIAL NUMBER</b> 09/852,511	<b>FILING DATE</b> 05/10/2001 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> S1381/7030
<b>APPLICANTS</b> Thomas J. Johnson, Bedford, NH; Christopher M. Moritz, Manchester, NH; Daniel Harrison, Litchfield, NH;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A CIP OF 09/546,060 04/10/2000				
<b>** FOREIGN APPLICATIONS *****</b> PCT/US01/11784 04/10/2001				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 07/07/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWING</b> 20	<b>TOTAL CLAIMS</b> 98
<b>INDEPENDENT CLAIMS</b> 9				
<b>ADDRESS</b> 23628				
<b>TITLE</b> Wireless communication methods and systems using multiple adjacent sector cells				
<b>FILING FEE RECEIVED</b> 1297	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	